

**2005 State Meeting Registration Form**  
Opryland Hotel  
**Registration Deadline: March 16, 2005**

Mail to: Tennessee Association Family, Career and Community Leaders of America  
c/o State Meeting Registration  
4th Floor, Andrew Johnson Tower, 710 James Robertson Parkway  
Nashville, TN 37243-0383

| Number<br>Members | Official<br>Delegates |
|-------------------|-----------------------|
| 1 to 25 .....     | 3                     |
| 26-50 .....       | 4                     |
| 51-75 .....       | 5                     |
| 76-100 .....      | 6                     |
| 101-125 .....     | 7                     |
| 126-150 .....     | 8                     |
| 151-175 .....     | 9                     |
| 176-200 .....     | 10                    |
| 201-225 .....     | 11                    |
| 226-250 .....     | 12                    |
| 251-275 .....     | 13                    |
| 276-300 .....     | 14                    |
| 301-325 .....     | 15                    |

**ADVISOR:**

**SCHOOL NAME:**

**SCHOOL ADDRESS:**

**CITY, STATE, ZIP:**

**SCHOOL PHONE WITH AREA CODE:**

**HOME PHONE WITH AREA CODE:**

**FAX NUMBER WITH AREA CODE:**

**E-MAIL ADDRESS:**

**Chapter Type ("X" Only One)**

\_\_\_\_\_ Comprehensive \_\_\_\_\_ Occupational

**Number of Affiliated Members per chapter**  
(see chart below)

\_\_\_\_\_ Chapter #1 \_\_\_\_\_ Chapter #2

\_\_\_\_\_ Chapter #3 \_\_\_\_\_ Chapter #4

Hotel Reservations made at \_\_\_\_\_ Hotel.

**REGISTRATION**

|   |       |          |       |
|---|-------|----------|-------|
| Total Official Delegates  | _____ | X \$65 = | _____ |
| Total State Officer Candidates                                      | _____ | X \$65 = | _____ |
| Total State STAR Event Participants                                 | _____ | X \$70 = | _____ |
| Total Power of One Recognition Recipients                           | _____ | X \$65 = | _____ |
| Total Adults (Advisors, Parents, Chaperones, etc)                   | _____ | X \$65 = | _____ |
| Convention fee (per chapter not staying at Opryland Hotel) <u>1</u> |       | X \$50 = | _____ |

**TOTAL ATTENDING**

\_\_\_\_\_ Total \$ \_\_\_\_\_  
Enclosed

**ABSOLUTELY NO REFUNDS WILL BE MADE AFTER MARCH 23, 2005**

**SCHOOL NAME:**

[illegible]

**Total Attending Banquet: \_\_\_\_\_ Total Attending Luncheon: \_\_\_\_\_**

Note: Banquet and Luncheon are included in registration.

\*List Adviser(s) First

**\*\*List name of each participant below. Place the number "1" in each category that applies to each individual listed.**

| EXAMPLE    |   |   |   |   |   |   |   |  |
|------------|---|---|---|---|---|---|---|--|
| Jane Doe   | 1 |   |   |   |   |   | 1 |  |
| John Brown |   | 1 | 1 | 1 | 1 | 1 |   |  |
| Mary Smith | 1 |   |   |   | 1 | 1 |   |  |
|            |   |   |   |   |   |   |   |  |
| TOTALS     | 2 | 1 | 1 | 1 | 2 | 2 | 1 |  |

**Total Attending Banquet:** 3      **Total Attending Luncheon:** 2